

ידיעת אלהים

Knowing G-d

Sunday Shirim #8

23rd of Adar I - כ"ג אדר א'

Sunday, March 03, 2024

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Phil 3:10 [For my determined purpose is] that I may know Him [that I may progressively become more deeply and intimately acquainted with Him, perceiving and recognizing and understanding the wonders of His Person more strongly and more clearly], and that I may in that same way come to know the power outflowing from His resurrection [which it exerts over believers], and that I may so share His sufferings as to be continually transformed [in spirit into His likeness even] to His death, [in the hope]

11 That if possible, I may attain to the [spiritual and moral] resurrection [that lifts me] out from among the dead [even while in the body].^{AMP}

Hab 2:14 For the earth will be filled

With the knowledge of the glory of the LORD,

As the waters cover the sea.

Lesson Intent: Knowing the magnitude of G-d's Person!

1. The soon-coming goal that will permeate the earth will be "Knowing God!"

Primal Goal

Last week, we learned the following:

- We are imprinted with the image of G-d a
- G-d is imprinted with us.

Human Goal

The chief end of knowing G-d is to glorify G-d

And enjoy His Presence forever.

Human Duty

Removing the Veils

Yeshayahu – Isaiah 11:9 They will neither harm nor destroy.

*on all My holy mountain, for the earth will be full of the knowledge of the LORD
as the sea is full of water.*

¹⁰ *On that day the **Root of Jesse** will stand as a banner for all people. The nations will seek Him, and His place of rest will be glorious.* ¹¹ *On that day, the Lord will extend His hand a second time to recover the remnant of His people from Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath, and the sea islands.*

The Veils

The Veil of the Sitra Achra – Zohamah contamination.

The First Veil – The Lie

B'reshet – Gen 3:4 “You will not surely die,” the serpent told her. ⁵“For God knows that in the day you eat of it, your eyes will be opened and you will be like God, knowing good and evil.”

⁶ When the woman saw that the tree was good for food and pleasing to the eyes, and that it was desirable for obtaining wisdom, she took the fruit and ate it. She also gave some to her husband who was with her, and he ate it.

⁷ And the eyes of both of them were opened, and they knew that they were naked; so they sewed together fig leaves and made coverings for themselves.

Matityahu – Matthew 4:8 Again, the Adversary took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹ “All this I will give You,” he said, “if You will fall down and worship me.”

¹⁰ “Away from Me, adversary!” Yeshua declared. “For it is written: ‘Worship the LORD your God and serve Him only.’”

¹¹ Then the devil left Him, and angels came and ministered to Him. ^{REBA}

The Second Veil – The Veil of the Flesh

Romans 8:1-14 Sons of G-d!!!

Romans 8:1–11

¶ ***Therefore, there is now no condemnation for those who belong to the congregation of Yeshua HaMashiach. For the spiritual breathings of the Torah (Law) is the giver of spiritual life (life in the Olam HaBa - i.e., eternal life) to those who belong to the congregation of Messiah, now being set free from the principle of sin and death. For the Nefesh is powerless to guard the principles of the Torah without the Nefesh Yehudi (the Spirit of Sonship).***

Yochanan – John 1:12 But to all who receive Him, to those who are faithful to His name, He gave the authority of Being the children of God (The Spirit of Sonship) — ¹³ children born not of blood, nor of the desire or will of man, but born of God. ^{REBA}

Igeret to the Colossians 1:1 If you are risen with Mashiach, seek those things which are above, where Mashiach sits at the right hand of God. ² Set your affection (desires) on spiritual things (things above), not on things on the mundane (earth). ³ For you are dead, (2:20) and your life is hidden from the natural material world with Mashiach in God. ⁴ When HaMashiach, who is our source to eternal life, will appear, then you will also appear with him in glory. ^{REBA}

1 John 4:1 Dear ones, do not be faithful to the Sitra Achra, but use discernment when dealing with spirits to see whether they are from God. For many false prophets have gone out into the world. ² In this know the Spirit of God: Every spirit that confesses that Yeshua HaMashiach has come in the flesh is from God, ³ and every spirit that does not confess Yeshua is not from God. This is the spirit of the False Messiah, which you have heard is coming and which is already in the world at this time.

4 You, little children, are from God and have overcome them, because greater is He who is in you than he who is in the world. ⁵ They are of the world. That is why they speak from the false reality of physicality, and the world follows, listening to them. ⁶ We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. That is how we know the Spirit of truth and the spirit of deception. ^{REBA}

Therefore, God sent his son(s)(vloi) in the form of flesh capable of committing sin, to Judge sin and the Yetser HaRa, (the evil inclination) so that even the ordinances of the Torah might be fulfilled by (in) us, who do not habitually violate the mitzvoth (walk according to the flesh) but follow the halakhah of the Spiritual Laws. For those who violate the prohibitive mitzvoth have set their minds on physical pleasures, but those who have the Nefesh Yehudi, study the Orally Breathed Torah. For the mind that sets itself only on physical pleasures is death, but the Nefesh Yehudi finds life and pleasure (shalom) in Torah study. This is because the mind that violates the mitzvoth is an enemy hostile toward the Mitzvoth of God; for it will not submit to the Torah of God, for it is not even able to do so, without the guidance of the Nefesh Yehudi, because those who follow only their animalistic nature cannot please God.

¶ If you house (tabernacle) the Nefesh Yehudi you are not overcome by the animalistic nature of the flesh but follow the guidance of the Nefesh Yehudi. But if anyone does not have the Ruach HaMashiach (Nefesh Yehudi), he does not

belong to him. If you belong to the congregation of Messiah, you have mastered your inordinate pleasures (sin) considering them dead because of the principle of sin and death, knowing, but the Nefesh Yehudi is alive because you keep the virtuous commands of God. But if the Ruach HaKodesh of God raised Yeshua from the dead is alive in you, He (God) will also give you life through the Nefesh Yehudi which is resident within you.