

Shalom and Welcome to Torahfocus

Counting the Omer – Keys to Spirituality

Note: These notes are only a rough outline to the ideas taught in the lesson.

This week we will be discussing the counting of the Omer after that, we will be discussing the Shema, Amidah, and Kiddish over the next three weeks

Lev 23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

Lev 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

Shavout means weeks and it has the idea of 7 weeks plus one day making 50 days or Pentecost.

The word shevua means oath. Every seven days is known as a shevua and it is also seen as an oath.

The seventh day is Shabbat which is a covenant day. God gave us Shabbat as a picture of the world to come.

Shavout must always fall out on Sivan 6. It cannot fall out on Friday Saturday or Sunday.

They can cause the months to be adjusted to have either 29 days or 30 days so that shavout will not fall out on these days.

Act 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Act 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

The day is Sivan 6th.

The "house" was not the upper room it was God's House or The Temple. It was a place where more than 3000 people could meet.

Shavout is one of the shalosh regalim or three pilgrimage festivals.

Shavout is the anniversary of the giving of the Torah on Mt. Sinai.

Tradition says that God spoke in 70 languages at the same time at Mt. Sinai so that Torah was given to the entire world.

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The 49th level going up or down is always the number of perfection.

Chanoch (Enoch) means education.

How can the life of Chanoch's life be an example to us?

Lev 23:4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

Lev 23:5 In the fourteenth day of the first month at even is the LORD'S passover.

Lev 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Deu 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

Deu 16:17 Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.

These are the shalosh regalime. The three pilgrimage festivals.

To become a redeemed people, all that had to do was apply the blood to the door by putting their faith in God's instructions.

The Torah was given to teach people to walk in righteousness.

Torah means teaching, instruction and principle.

Moreh and Torah come from the same root word. The word is "rasah" which means "to shoot."

A moreh is a teacher.

The foundation of modern education comes from the teaching of Torah. Father to son learning the righteous principles of God.

Chata (sin) means to miss the mark or sin.

The sum of religious life is laid out in the Torah.

God gives the children of Israel the Torah and then He tested them and they failed the test and ended up wandering in the wilderness for forty years.

God has given us the system in which we can obtain holiness.

Rom 7:14 For we know that the law is spiritual: but I am carnal, sold under sin.

Rom 7:15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

Rom 7:16 If then I do that which I would not, I consent unto the law that it is good.

In verse 14 the word "law" is Torah.

Rom 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Rom 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Mat 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Mat 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Yeshua is the embodiment of the Torah. He is the Torah.

The idea of Pesach is a free gift.

We can see it as being born-again.

The whole concept of moving from Pesach to Mt. Sinai is moving to maturity.

The book of Romans talks redundantly about walking in the spirit.

Eze 36:27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

The 49 days to Pentecost is a time to work on yourself and to increase your maturity.

Heb 5:12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

Heb 5:13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

Heb 5:14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Heb 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Heb 6:2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

These things are the first principles of the Torah.

During this time we are to work on the following characteristics

Chesed Loving kindness

Gevurah Justice and discipline

Tifferet Harmony and compassion

Nitzach Endurance

Hod Humility

Yesod Bonding

Malkhut Leadership and Sovereignty

These are the characteristics of Righteousness and the elements of your being

Eph 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Eph 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Rom 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Rom 8:27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

Rom 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Rom 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Rom 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Co 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

1Co 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Rom 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Rom 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

If you have any questions, you may email us at torahfocus@charter.net