

Shalom and Welcome to Torahfocus

071609 Discussion - The Temple

Zec 8:18 And the word of the L-RD of hosts came unto me, saying,

Zec 8:19 Thus saith the L-RD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

Exo 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

4th Month is Tammuz, 5th Month is Av. The 7th Month is Tishri and the 10th Month is Tevet. How do we know if this scripture is referencing the months of the Civil Calendar or the Religious Calendar? See Shemot/Exodus 12:2, which shows us that everything AFTER this date is calculated from the Religious Calendar. To test this we can use...

Gen 8:13 And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noach removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

Here the first month is Tishri 1 or Rosh HaShanah

Gen 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried. This verse references Cheshvan 27

Zec 8:18-19 IAV And the word of 'ADONAI-Tzvaot came unto me, saying, (19) Thus saith 'ADONAI-Tzvaot; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Yhudah joy and gladness, and cheerful feasts; therefore love the truth and peace.

Tzom are related to The Temple. Zachar = to remember/or a remembrance

Zec 8:18-19 IAV And the word of 'ADONAI-Tzvaot came unto me, saying, (19) Thus saith 'ADONAI-Tzvaot; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Yhudah joy and gladness, and cheerful feasts; therefore love the truth and peace.

All the fasts in this verse have to do with The Temple(s), coming up towards the destruction of The Temple(s), or the destruction of the Temple(s)

The Temple is the CORE FOCUS of this verse in Zec 8:19

The prophecy is that these days will change from Fasts to FEASTS...changed from Mourning days to days of JOY

Zec 8:20-22 IAV Thus saith 'ADONAI-Tzvaot; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: (21) And the inhabitants of one city shall go to another, saying, Let us go

speedily to pray before 'ADONAI, and to seek 'ADONAI-Tzvaot: I will go also. (22) Yea, many people and strong nations shall come to seek 'ADONAI-Tzvaot in Yerushalayim, and to pray before 'ADONAI.

Zec 8:23 IAV Thus saith 'ADONAI-Tzvaot; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that Elohim is with you.

We know that this prophecy is NOT YET here because these days are STILL days of mourning and fasting
10 Men = a Minion. This comes from when Avraham and HaShem are 'negotiating' over S'dom & G'morrah and Avraham asks if there are 10 Tzadek/Righteous will He (HaShem) spare the city.
From The Mishnah...there are times when it is required to have more than 10 men for a minion to be declared.

10 men = a congregation. Zec 8:23 states that 'congregations' from EVERY nation will come

Zec 8:23 Thus saith 'ADONAI-Tzvaot; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that Elohim is with you.

The Hebrew says "Take Hold twice

Why does it say "Take Hold" twice? Did it happen once before, and if so, will it happen again? Ecc 3 says "There is nothing new under the sun", verifying that biblical history has a way of repeating itself...just as in the context of both the dedication (Sukkot) AND the destruction (9th of Av) of The Temple(s).

See the Book of Acts, where Cornelius takes hold of The Jew...as well as other Gentiles become believers and take on the Mitzvot of HaShem

Consider also Ruth the Moabitess, who takes hold of Naomi, the Jewess. Moav (from Av/Father) is the son of Lot and his daughter after the destruction of S'dom & G'morrah

Ruth becomes one of the grandmothers of David/Messiah. Remember that Balak (aka Tzor, a Moabite) pays Baalam (a Gentile Prophet) to curse Yisrael. Baalam is not allowed by HaShem to curse them, only to bless them...but he tells Balak/Tzor that the Moabite women can entice B'nai Yisrael to immorality and adultery

Knaph = wing or corner and also represents the Tzitzit on the corners of a Jewish garment as a zechor (remembrance) of the 613 Mitzvot/Commandments

Mar 5:24-28 IAV And Yehowshua went with him; and much people followed him, and thronged him. (25) And a certain woman, which had an issue of blood twelve years, (26) And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, (27) When she had heard of Yehowshua, came in the press behind, and touched his robe. (28) For she said, If I may touch but his clothes, I shall be whole.

Mar 5:29-30 IAV And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. (30) And Yehowshua, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

Virtue = PURITY...as now Y'shua is ritually unclean (having been touched by a woman who is unclean) until he has gone thru a Mikvah

Emunah = FAITHFULLNESS. She knew the prophecy that the sun of righteousness would arise with healing in his wings.

Mar 5:32-34 IAV And he looked round about to see her that had done this thing. (33) But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. (34) And he said unto her, Daughter, thy faith hath made thee whole; go in shalom, and be whole of thy plague.

Mar 5:41 And he took the damsel by the hand, and said unto her, Talita kumi; which is, being interpreted, Damsel, I say unto thee, arise.

Y'shua did not take her hand, nor is this Aramaic...it is Hebrew. Talitha (She who is IN the Talit), Kumi (arise!). The garment/tallit cannot be defiled, but the one INSIDE the garment (the little girl who is dead/tumay/unclean) CAN be in a defiled state. So Y'shua symbolically puts her into The Tabernacle and calls her forth.

Num 24:5 How goodly are thy tents, O Yaakov, and thy tabernacles, O Yisrael!

B'nai Yisrael LIVED in Sukkahs (Tents) and prayed under tabernacles (Talits)

1Ch 28:11-12 IAV Then David gave to Shlomo his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat, (12) And the pattern of all that he had by the spirit, of the courts of the house of 'ADONAI, and of all the chambers round about, of the treasuries of the house of Elohim, and of the treasuries of the dedicated things:

1Ch 28:11-12 JPS Then David gave to Solomon his son the pattern of the porch of the temple, and of the houses thereof, and of the treasuries thereof, and of the upper rooms thereof, and of the inner chambers thereof, and of the place of the ark-cover; (12) and the pattern of all that he had by the spirit, for the courts of the house of the L-RD , and for all the chambers round about, for the treasuries of the house of God, and for the treasuries of the hallowed things;

What does Ruach haKodesh mean? Literally, it means The Holy Spirit...but it also means The Spirit of Prophecy

This term denotes a manifestation of HaShem, not independent of HaShem...

Melech David Yisrael is given the UNDERSTANDING of the pattern for The Beit HaMikdash by The Ruach
1Ch 28:13-14 JPS also for the courses of the priests and the Levites, and for all the work of the service of the house of the L-RD , and for all the vessels of service in the house of the L-RD : (14) of gold by weight for the vessels of gold, for all vessels of every kind of service; of silver for all the vessels of silver by weight, for all vessels of every kind of service;

David is given The Temple Scroll, reads it, is given divine inspiration to understand this book, then explains it all to his son, Solomon

1Ch 28:13b and for all the vessels of service in the house of the L-RD :
1Ch 28:13b and for all the work of the service of the house of the L-RD , and for all the vessels of service in the house of the L-RD :

How do we know HaShem??? 1) Altar (Korbanot/Draw Near) 2) Mishkan/Tabernacle in Wilderness (from Shakar), 3) Beit HaMikdash (Temple) 4) (After Destruction) Synagogue with Bimah (Bimah becomes the Altar)

Merikavah = Chariot Throne of HaShem

In Yisrael their tanks are called Merikavot

UFO's are also called Merikavah

Tamid = eternal, (Tamid offering is not done today as there is no Temple standing)
Ner Tamid (eternal light) stands above Ark in Synagogue today

QUESTION: Does the new Laver have BULLS under it?? Answer, the word in Hebrew could mean bull, or circle/wheel...so it is not clear WHAT was under the Laver.

Muchni = Machine that fills the Laver with mayim/water

The structure of The Siddur (Prayer Book laying out Services) that we use today is virtually the same at that used at the time of Y'shua, possibly close to that given by David to Solomon

With today's technology,,,do you think the Temple services would possibly be televised?

It is already possible to broadcast without turning on and off

Pomegranates from other places can have 5 or 6 pointed star, but Yisrael only has 6 pointed star on bottom of pomegranates

Shalom Chaverim!