

Tonight, we are once again at Deu 6:4 discussing the prayers of Yeshua.

Last week we discussed Luke 4:16 on how the prayers were read by Yeshua on the Sabbath.

We discussed passages from the Mishnah concerning the reading of the Shema (Megilla 4:6) and how Yeshua would have conducted the service.

Shalom and Welcome to Torahfocus

Deu 6:4 Hear, Yisra'el: the L-RD is our G-d; the L-RD is one: Deu 6:5 and you shall love the L-RD your G-d with all your heart, and with all your soul, and with all your might.

Life and Time of Jesus the Messiah by Alfred Edersheim is a module free on esword

Deu 6:6 These words, which I command you this day, shall be on your heart;

Deu 6:7 and you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up.

Deu 6:8 You shall bind them for a sign on your hand, and they shall be for symbols between your eyes.

Deu 6:9 You shall write them on the door posts of your house, and on your gates.

Luk 4:16 He came to Natzeret, where he had been brought up. He entered, as was his custom, into the synagogue on the day of Shabbat, and stood up to read.

The Greek word for Tradition is Ethos

Megillah 4:4-6

Megillah 4:4 He who reads in the Torah should read no fewer than three verses. `He may not read to the translator more than a single verse [at a time, so the translator will not err], `and, in the case of the prophetic lection, three. `[If] the three constitute three distinct pericopae, they read them one by one. `They skip [from place to place] in the prophetic lections but not in the Torah lections. `And how far may one skip? `[Only] so much that the translator will not have stopped [during the rolling of the scroll].

Luk 4:18 "The Spirit of the L-rd is on me, because he has anointed me to preach good news to the poor. He has sent me to heal the brokenhearted, to proclaim release to the captives, recovering of sight to the blind, to deliver those who are crushed, Luk 4:19 and to proclaim the acceptable year of the L-rd.

Isa 61:1 The Spirit of the L-rd G-D is on me; because the L-RD has anointed me to preach good news to the humble; he has sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening [of the prison] to those who are bound; 2 to proclaim the year of the L-RD's favor, and the day of vengeance of our G-d; to comfort all who mourn; 3 to appoint to those who mourn in Tziyon, to give to them a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of the L-RD, that he may be glorified.

Megillah 4:5 (I) He who concludes with the prophetic lection is the one who recites the Shema{Shema A section of the liturgy composed of Dt. 6:4-9, 11:13-21 and Num. 15:37-41. It is recited twice daily, morning and evening.} [with its blessings fore and aft], `and passes before the ark, `and raises his hands [in the priestly benediction]. `But if he was a minor, his father or his teacher pass [before the ark] in his behalf.

On the Sabbath they read 7 passages

The final passages are called the Maftir, which means conclusions. These are known as the Haftara passages. These are additional passages of the prophets that corresponds the weekly reading schedule of the Torah

The person that read the haftara passage was the one who led the Shabbat service.

Megillah 4:6 II A minor reads in the Torah and translates. `But he does not recite the Shema, pass before the ark, or raise his hands [in the priestly benediction]. `III He who is wearing ragged clothing recites the Shema and translates, but he does not read in the Torah, pass before the ark, or raise his hands. `A blind man recites the Shema and translates. `R. Judah says, "Whoever in his entire life has never seen light does not recite the Shema."

On page 439 Book 3 chapter 10 of Jesus the Messiah

The shaliach tzibbur is the one who leads the congregation

page 89 in the ArtScroll Siddur

Neh 8:1 All the people gathered themselves together as one man into the broad place that was before the water gate; and they spoke to Ezra the scribe to bring the scroll of the Torah of Moshe, which the L-RD had commanded to Yisra'el. 2 Ezra the Kohen brought the law before the assembly, both men and women, and all who could hear with understanding, on the first day of the seventh month. 3 He read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those who could understand; and the ears of all the people were [attentive] to the scroll of the Torah. 4 Ezra the scribe stood on a pulpit of wood, which they had made for the purpose; and beside him stood Mattityah, and Shema, and `Anayah, and Uriyah, and Chilkiyah, and Ma`aseyah, on his right hand; and on his left hand, Pedayahu, and Misha'el, and Malkiyah, and Chashum, and Chashbaddanah, Zekharyah, [and] Meshullam. 5 Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up: 6 and Ezra blessed the L-RD, the great G-d. All the people answered, Amein, Amein, with the

בְּרֵאשִׁית, בְּרָא אֱלֹהֵי הַיָּם, אֵת הַשָּׁמַיִם, וְאֵת הָאָרֶץ וְהָאָרֶץ.

The Torah is the infrastructure of the entire world

The Hebrew word for nature is "Tevah" which means to emboss or to stamp

Neh 8:6 and Ezra blessed the L-RD, the great G-d. All the people answered, Amein, Amein, with the lifting up of their hands: and they bowed their heads, and worshiped the L-RD with their faces to the ground.

Pasukei Dezemra are passages of praise

It is recited twice daily, morning and evening.) [with its blessings fore and aft], `and passes before the ark, `and raises his hands [in the priestly benediction]. `But if he was a minor, his father or his teacher pass [before the ark] in his behalf.

Psa 134:1 Look! Praise the L-RD, all you servants of the L-RD, who stand by night in the L-RD's house! 2 Lift up your hands in the sanctuary. Praise the L-RD! 3 May the L-RD bless you from Tziyon; even he who made heaven and earth.

Psa 135:19 House of Yisra'el, praise the L-RD! House of Aharon, praise the L-RD! 20 House of Levi, praise the L-RD! You who fear the L-RD, praise the L-RD!

Yeshua's first thing he does on the Sabbath is to call the congregation to come to worship G-d.

Rom 1:8 First, I thank my G-d through Yeshua the Messiah for all of you, that your faith is proclaimed throughout the whole world.

1Co 1:4 I always thank my G-d concerning you, for the grace of G-d which was given you in Messiah Yeshua;

2Co 1:3 Blessed be the G-d and Father of our L-rd Yeshua the Messiah, the Father of mercies and G-d of all comfort;

Gen 1:11 G-d said, "Let the earth put forth grass, herbs yielding seed, and fruit trees bearing fruit after their kind, with its seed in it, on the earth;" and it was so.

laminayhu - from within itself

G-d forbids hybrid

He forbids mixing wool and flax because it crosses two kingdoms, plant and animal

Tohoo v'vohoo is a deliberate creation of chaos

shamayim or heaven is seen as limitlessness.

Purpose brings limitlessness to a halt.

We are not limitlessness. We each have a purpose or destiny.

2Co 4:1 Therefore seeing we have this ministry, even as we obtained mercy, we don't faint.

2Co 4:2 But we have renounced the hidden things of shame, not walking in craftiness, nor handling the word of G-d deceitfully; but by the manifestation of the truth commending ourselves to every man's conscience in the sight of G-d.

2Co 4:3 Even if our Good News is veiled, it is veiled in those who perish;

2Co 4:4 in whom the G-d of this world has blinded the minds of the unbelieving, that the light of the Good News of the glory of Messiah, who is the image of G-d, should not dawn on them.

2Co 4:5 For we don't preach ourselves, but Messiah Yeshua as L-rd, and ourselves as your servants for Yeshua's sake;

2Co 4:6 seeing it is G-d who said, "Light will shine out of darkness," who has shone in our hearts, to give the light of the knowledge of the glory of G-d in the face of Yeshua the Messiah.

2Co 4:7 But we have this treasure in clay vessels, that the exceeding greatness of the power may be of G-d, and not from ourselves.