

Shalom and Welcome to Torahfocus

Yeshua in the Synagogue

Shema is acknowledging G-d as unique and the only G-d.

The Va havta is accepting the Yoke of the Kingdom

The Vehayah is accepting the Mitzvot

The Biblical text is not written to be an elaborate historical book.

The Gospels were not written to give you a comprehensive historical timeline.

Luk 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

Luk 4:17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

Luk 4:18 The Spirit of the L-rd is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luk 4:19 To preach the acceptable year of the L-rd.

We are using Alfred Edersheim's book; Life and Times of Jesus the Messiah

Note: This book can be downloaded as an ESword addon.

At the Synagogue on Mondays and Thursdays are called the Days of the Congregation or Yom Ha Kenneset.

On Monday 3 people read the Torah parshah

On Thursday 3 people read the Torah parshah

On Shabbat 7 people read the Torah parshah

A Minyam is a quorum of 10 men.

The is supposed to be 10 men that are retired so that they can take care of congregational issues.

There are three men that are seen as collective rulers. They are called the Beit Din, the House of Judgment, or the Men of Judgment.

Outside of the Synagogue they washed their feet and when they entered the synagogue they would be barefooted.

[Comment From mary-houston]

Was the Minyan allowed to pass a judgement of death ?

A local minyan was not allowed to pass a judgment of death. Only the Sanhedrin were allowed to pass the sentence death when they met in the Chamber of Hewn Stone.

1. They did not bring money.
2. They did not carry their wallets.
3. They did not even carry any object.

You could not laugh, joke, or talk about business.

In the first century, the highest form of worship was the study of Torah.

The term "Sabbath Day" is on Saturday. It is known as the Shacharit or morning prayer service.

The idea of seeing men almost running to the synagogue is to be running toward the Shabbat Bride or Queen. The Shabbat Bride or Queen is known as the Shekinah Glory of G-d.

There are four Sabbath meals. The final meal that was eaten on Sabbath was called the "L-rd's Supper."

The individual that handles the service in the synagogue is called the Chazan or "minister".

The lashes of the Beit Din are not the same as the lashes that Yeshua took. The whip that was used to lash Yeshua is known as a flaggulum or a cat-o-nine. It had glass, bone or metal woven into the straps and when He was hit with it, much damage was done. It would remove skin down to the bone.

The Hebrew lash was only leather or like a belt.

Chazan - Minister - Pastor
Zekanim - Elders (3)

Phoebe was a deaconess or a Pastor.

The Shaliach is the appointed one or the Tzibbur. It was his job to take care of the Torah Scroll. It was his job to have the Torah Scroll at the place that was supposed to be read for that week.
A Kesay is a throne. It gives the idea of being covered.

The seventh person to minister on this day was the one to sit on the Kesay. Therefore, Yeshua was the seventh person to minister on that sabbath.

Yeshua started reading at a section called Yotzer or. The word Yatzar means to make.
Mishna Berachot order Zerim tells us at what time that the Shema can be recited.

Yotzer Or
Avahat Olam

were the two blessings that are written before the Shema is read.

A yoke is used to assist the animal. The yoke is a way to help the animal to accomplish his work in a humane way.

The blessing that comes after the Shema is Ezrat or the Helper. It discusses the truth of G-d's Nature.

Luk 4:16 He came to Natzeret, where he had been brought up. He entered, as was his custom, into the synagogue on the day of Shabbat, and stood up to read.

Luk 4:17 The book of the prophet Yeshaiyahu was handed to him. He opened the book, and found the place where it was written,

Luk 4:18 "The Spirit of the L-rd is on me, because he has anointed me to preach good news to the poor. He has sent me to heal the brokenhearted, to proclaim release to the captives, recovering of sight to the blind, to deliver those who are crushed,

Luk 4:19 and to proclaim the acceptable year of the L-rd."

This passage sounds like Yovel or the Year of Jubilee.

Luk 4:3 The devil said to him, "If you are the Son of G-d, command this stone to become bread."

Luk 4:4 Yeshua answered him, saying, "It is written, 'Man shall not live by bread alone, but by every word of G-d.'"

Luk 4:5 The devil, leading him up on a high mountain, showed him all the kingdoms of the world in a moment of time.

Luk 4:6 The devil said to him, "I will give you all this authority, and their glory, for it has been delivered to me; and I give it to whomever I want.

[Comment From mary-houston]

When praying men bow when saying Hashem's names or the word Bless, do women bow as well in prayer ?

Eph 5:1 Be therefore imitators of G-d, as beloved children.

Eph 5:2 Walk in love, even as Messiah also loved you, and gave himself up for us, an offering and a sacrifice to G-d for a sweet-smelling fragrance.